

**HOLBROOK UNIFIED SCHOOL DISTRICT NO. 3
INDIAN WELLS ELEMENTARY SCHOOL
SITE COUNCIL MINUTES**

Pursuant to A.R.S. 15-351 as defined in Policy CFD, notice is hereby given to the members of the Site Council of INDIAN WELLS ELEMENTARY and to the general public, that the Site Council will hold a meeting open to the public on **MONDAY, JANUARY 22, 2018 - BEGINNING AT 4:00 PM (MST)**, in the Library of INDIAN WELLS ELEMENTARY SCHOOL, located at the Junction of Route 77 and 15, Indian Wells, AZ.

Pursuant to the Americans with Disabilities Act (ADA) the INDIAN WELLS ELEMENTARY SCHOOL, endeavors to ensure the accessibility of its meetings to all persons with disabilities. If you need accommodations for a meeting, please contact the INDIAN WELLS ELEMENTARY SCHOOL office at (928) 654-3160 at least forty-eight (48) hours prior to the meeting so that accommodations can be arranged.

I. Call to Order: 4:00

II. Pledge – Karen Estridge led the pledge.

III. Roll Call

Site Council Members:

Karen Estridge-member
Ramona Joe-member
Alfred Clark-member - excused
Gypsi Gover - member
Cheri Grau-administrator - excused

IV. Old Business

A. Approval of minutes from meeting on 12/11/17. Ramona motioned for approval, Gypsi second the motion.

V. New business

A. Welcome

B. Upcoming Events

1. Q2 Awards Assembly (Jan 11th) - Karen submitted the names of the students that received awards to the Holbrook Tribune as well as the Navajo Times.
2. Family Math Night is scheduled for Thursday, February 8th. The community is invited to attend the STEM focused family night. Students will be doing a lot of hands on activities.

C. A-F Profile Information - There is still discussion about the A-F profile information, but as of right now, the school district has a "C" grade and Indian Wells has the second highest grade in the school district, with a "C" grade. If any information about the A-F Profile occurs, information will be distributed accordingly.

VI. Round Table Discussion

Ramona inquired about the Booster Club needing a food handlers permit to sell food at the concession stand.

VII. Adjournment - Adjourned at 4:08 pm

NEXT MEETING: Monday, February 12, 2018